



לעילוי נשמת

BACHMAL bat BELORIYA

Sha'arei Eliyahu

Table Talk

פסח

Pesach Hiddushim

There are two types of Teshuva. After a person sins he does repentance for his sins. There are two paths in front of him. One is Teshuva from Fear of Heaven and fear of punishment. When one repents through this path all of that persons sins gets erased as if he had not done them. The second type of repentance is Teshuva from Love of Hashem. When someone repents through this type of Teshuva he doesn't simply erase the sins that he has done, Hashem takes those very sins and transforms them into Mitzvoth.

This concept can be seen through our actions throughout the year, specifically between Rosh HaShanah and Pesach. On Rosh HaShanah we have a custom to go to an open body of water and "throw our sins" into the water. We do this on the Day of Judgment out of fear so we empty our account of sins. When time comes to get ready for Pesach we take water and leave it over night (Mayim Shelanu) so that we can use it to make Matzah. The sins that were thrown, out of fear, now return and transform into our Mitzvoth from the love that we have for Hashem and His commandments.

In the Haggadah we read about the four sons. There are many interpretations about these four sons. Another interpretation we can say is that these four sons are in fact four generations of one family.

The 1st generation is a Hacham. There are often times when there is an ancestor that was a big Talmid Hacham. Unfortunately, whether due to persecution or lack of ability the Hacham wasn't able to educate his son in his ways leading to him becoming a Rasha.

When the Rasha begets a son, that offspring has two different sides to look at and can often times end up somewhere in the middle, meaning he isn't a Hacham but he isn't as bad as a Rasha. This 3rd generation lives a *simple* Jewish life. Lastly when the simpleton has a child that son is even further confused and doesn't know which path to choose. Before him stands three different paths that his ancestors laid out for him and out of confusion he doesn't know what to do.

The Haggadah tells us to punch out the teeth of the wicked son. If we are to look at the interpretation given above we can understand this as if we are to properly raise the 2nd generation son then all four generations would consist of Hachamim.

~ R' Yosef & Hillel Ari
Akilov

CHAG KASHER V'SAMEY'ACH

PESACH SCHEDULE

Friday March 30th

Mincha 6:50 PM
Candles 7:00 PM

Go Home With SMILE

1ST SEDER

Halachic Midnight 12:59 AM

Shabbat March 31st

Shaharit 8:45 AM
Shiur Pesach 5:30 PM
Mincha 6:00 PM
Candles **after** 8:02 PM

1ST Night of OMER

Halachic Midnight 12:59 AM

Sunday April 1st

Shaharit 8:45 AM
Shiur Pesach 5:30 PM
Mincha 7:20 PM
Yom Tov Ends 8:02 PM

2ND Night of OMER

April 2nd – April 5th

Shaharit 8:00 AM

Thursday April 5th

Mincha 6:50 PM
Candles 7:06 PM

AZ YASHIR 11:30 PM

Friday April 6th

Shaharit 8:45 AM
Shiur 5:30 PM
Mincha 6:00 PM
Candles **before** 7:07 PM

Shabbat April 7th

Shaharit 8:45 AM
Shiur 5:30 PM
Mincha 6:20 PM
Yom Tov Ends 8:09 PM